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. download gk ko card karti book in hindi pdf free download And so I hope to use this forum to ask you: How do we find, in what way, and to what extent can we use the world-famous problems of symbolic logic, such as formal induction, modal logic, propositional logic, etc., to illuminate our Vedic learning and thinking? Which concepts, and which forms of reasoning, can you suggest? Which perspectives, and in what way, should we use? Which books can help us to find answers to these questions? I am particularly interested in the development of formal Vedic logic and the foundational theories of formal logic in the Vedas. I have just begun to analyze this question a bit. But I believe that it will be very important to apply these questions to, for example, the epistemology of Indian and Western tradition, and to the scientific learning of India. As an introductory example I will point to the development of the concept of the Upanishads in the Vedic literature, and especially in the Vedanta. I believe that only some of the Western problems of formal logic can be of help to the Vedic tradition. But even the formal logic of the West is not fully applicable to the Vedic tradition. (a detailed point of view can be found in my study The philosophy of the "pundits" of the Vedic tradition: The Indo-European background of the Upanishads..) Sometimes I am puzzled that the West has developed such a large and diverse literature on formal logic, while the knowledge of Vedic logic is almost confined to the Indian and Iranian region. This bothers me for this reason, that I do not want to count Hindustan as a marginal area. In my view this is what I mean: The tradition of formal logic and the development of formal logic is much more developed in the West than it is in the Indian subcontinent. But the Indian traditions about logic are much more diverse than the Western ideas. This is not the place to discuss these problems. But I hope that you share my view of the matter. For me the important point is the one that you have raised. The question is whether we can discuss the world-famous problems of formal logic in the Vedas. I am very skeptical about the possibility. But I hope you will answer me. After all, you are one of the best experts of the subject. So 1cdb36666d

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